SONGS OF SALVATION

HICT ACT AM Tunes-Just as I am, 134; Take all my sina away, 135; Song Book, 165. Just as I am-without one plea
But that Thy Blood was shed for me,
And that Thou bid'st me come to

Thee,
O Lamb of God, I come.

Just as I am.-Thou wilt receive, Wilt welcome, pardon, cleanse, xe-Because Thy promise I believe,
O Lamb of God, I come!

Just as I am—Thy love I own. Has broken eve~ barrier down: Now to be Thine, yes, Thine alone, O Lamb of God, I come!

MARCHING ALONG

Tune—Ring the bell, watchman, 269; Song Book, 528.

Come, join our Army, to battle we go, Jesus will help us to conquer the foc, Defending the right and opposing the wrong.

The Salvation Army is marching

Charus

Marching along, we are marching along, The Salvalion Army, is marching along; Soldiera of Jesus, be valiant and

strong,
The Salvation Army is marching PREPARE FOR JUBILEE SELF-DENIAL WEEK BY

Come, join our Army, the foe must be driven; To Jesus, our Caplain, the world shall be given; If Hell shall surround us, we'll press It Held shall surround us, we no press through the through. The Salvation Army is marching SPECIAL SELF-DENIAL NUMBER OF THE "WAR CRY"

THIS IS THE WEEK OF PRAYER

All are invited to join with the Salvation Army in Petitioning for an Outpouring of the Spirit of God upon the World

PRELIMINARY TO THE JUBILEE SELF-DENIAL WEEK

Mark II, 1-12; and ix, 17-27. John, 40-42.

Matthaw xvi, 26.

Bonnes v. 1846.

Evodue tu. 10.12. Luke x, 1-20. 1 Timothy III, 1-13.

Matechi III. B.12.

THURSDAY, April 22nd—That all may be Filled with a Deep Hunger and Third for the Salvation of Sculs.

FRICAY, April 23rd—For the Officers of the Salvation Army, and all Lead-ers of God's people.

SATURDAY, April 24th— For the Spiritual and Monetary Success of the Self-Denial Effort.

Exedus xxxv, 4-35; and xxxvi, 1-4, 1 Chronioles xvi, 28-36.

SUGGESTED DAILY SUBJECTS, WITH APPROPRIATE SCRIPTUS SUNDAY, April 18th.—Thanksgiving for the Gracious Outpourtag of the Holy Spirit on the Work of God which the past year has acce, and Prayer that every branch on the Sal-yation Army may abore to it.

lealth xiv, 1-8. Arts | 1, 141.

MONDAY, April 19th.—For a Great Awakeoing amongst Enchaiders and their return to God. Penim null, 8.22.

John xviii, 15-27; and xxi, 15-19.

TUESDAY, April 20th—For the Heath-nn World, that God may bless the ef-forts being made to take Salvatios to the dark Races of the Earth. Galatiana III. 6-28.

WEDNESDAY, April 21st-For the

COMING EVENTS

Colonel Hammond-Hamilton L

Lieut-Colonel and Mrs. Otway-Temple, Sat-Sun., April 17:18; Earlscourt, Mon., 19; Brock Ave-nue, Sat-Sun., 24-25; Biampton, Sat-Sun., May 1-2.

Mrs. Brigadier Green-West To-routo, Sun., April 18 to Wed., 28: PRISON APPOINTMENTS

Sunday, April 18th Sunday, April 18th Sanday, April 18th Sanday, April 18th Sanday, April 18th Sanday, Sanday, Sanday, Adams, Sanday, April 18th Sanday, Adams, Sanday, April 18th Sanda Prionds and the spread of Satvation

OUR QUESTION BOX

OCEAN TRAVEL

SUBSCRIPTIONS TO "WAR CRY"

If you are in doubt or dif.
ficulty in regard to spiritual matters, write to the Editor and the Editor and the Editor of the Edi

EXPECTED—NOW

LOOK OUT NEXT WEEK FOR

FOUNDER OF THE SALVATION ARMY

By Harold Begbie

"A faithful and living portrait of one of the most remarkable personalities of the reigns of Victoria and Edward VII.—
The Ti nes.

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TORONTO: APRIL 24, 1920

William Eadle, Commissioner



The World - Wide All - Embracing Salvation Army

ALL NATIONS AND ALL CLASSES NOT ONLY FIND SHELTER BENEATH THE WIDESPREAD UMBRELLA OF THE SALVATION ARMY, BUT IN THEIR TURN BECOME HELPERS OF "OTHERS"

I CIVE MYSELE

O Love, who formedst me to wear The image of Thy Bodhtlad here; Who sought me with such tender care Through all my wanderings wild and

O Love, I give myself to Thee, Thins ever, only Thins to be

O Love, who ere life's earliest dawn.
On ma Thy choice hast gootly ind;
O Love, who here as man wast born.
And like to us in all things made;
O Love, I give myself to Thee.
Thine ever, only Thios to b.

O Love, who once in time was sinin, Fierced through and through with bitter wee:
O Love, who, we sling thus didst gain O Love, it give myself to Thee,
Thing ever, only Thine to be.

O Love, who cace shalt bid me rise From out this dying life of ours. O love, who cace shove you skiles that at me in the feddless howers: O tow, I show mysalf to Thee, Thioe over single property.

HOW TO BE SAVED

HOW TO BE SAVED

Perhaps you are wondering how you should seek Salvadon. You have permissed read much of "The War permissed read much of "The War to the W

********** THE SEARCHLIGHT

'And he looked up, and saw the rich men casting their gifts into the treasury. And He saw also a certain And He saw also a certain poor widow casting in thither two mites. And He said, Of a truth I say unto you, that this poor widow hath cast in more than they oil: For all these have of their abundance cast in unto the offerings of God: but she of her penny hath cast in all the living that she had."

SACRAMENT

The GENERAL!

SPACE GENERAL!

Things, when will care stars me, are the day normal, and take up his even, and the world and the love of the second that he may have readers; if he is that he may have readers; if he reaches, he needs scholars; if he distributes gifts, there must be receivers of his charity; if he leads souls to Christ, these souls must be willing to come; if he suffers persecution, there must be persecutors; or if, like Stebhem, he is called to die for his Lord, there must be those who stone him, and others who stand by

Comes Through Outres

consenting to his death.

A few moments' consideration will I think also show that even will, I think, also show that even in the sphere of our personal spiri-tual experience, it is very much the earne. We ean, after all do but-little-for ourselves. Salvation comes to me through human in-attrumentality, and seldom apart from it. We are, I know, saved by faith but how shall we believe unless we hear? and how, how unless we hear? and how, how shall we hear without a preach-er? That instruction on the things of God, which is necessary frings of God, which is necessary for every true child of God, comes almost invariably by the agency or through the experience of

or through the experience of others.

The joys and consolation of soul and its Lord alone. How many sincere souls, when fellowship can only be the result of communion with the saints. In splittual things, as in endinging a fairs. It is the counter of his friend which qui ke've and brightens the first of the first of

from our absolute dependence up-on Him The man who crosses the Atlantic to a steamship is no the Atlantic to a steamship is no-less dependent on the sea because he employs the vessel for his jour-ney. We are no less dependent upon the earth for our sustenance upon the earth for our sustenance because wa only partake of the wheat after it has been ground And so, we are no less dependent upon God because He has been pleased to employ various humble and simple instruments to save, and teach, and suide us. After full allowance has been made for the agencies, it is in Him we really live, and move, and have our be-

A Service Open to All

But I return to my first word. There is one kind of service open to all, irrespective of circumstan-ces and gifts, which can be rendered and girs, which can be rendered to God without the intervention of any one. And this we may truly call self-denial. Much that truly call self-denial. Much that quite properly comes under that description need never—probably will never—be known to any one-but God, It may be a holy sacra-

heart. If there are the reinams of the deadly poison in you, say so to God, and keep on saying so with a holy importunity. "Confess-your sina." Attack them as the farmer attacks the poison-plant rarmer attacks the poison-plant amongst his crops; or the worms and flies which will blight his har-vest, and which, unless he can ruin vest and which, unless he can run them, he knows full well will run him. That is the "perfect acli-denial." to cut off the right hand, and to pluck out and cost away what is dear as the right eye, if it offend against the law of purity,

Must Denv Sale

But you yourself are to do it. But you yourself are to do it.
Do not say you cannot, for you
alona can. If you would be His
disciple—His holy loving, pure,
worthy disciple—you must deny
yourself. Cry to Him for help as
much as you will—you cannot cry
too often or too long—but you
must do more than that you must must do more man toat; you must arise, and deny your own selfish nature; pinch, and harass, and renature; pinch, and harase, and re-fuse your own inward sins, and ex-pose them to the light of God. Confess them without mercy, and slay them, and give them no quester. Say, and say in carnest:-

Oh, how I hate these lusts of mine,
That critified my God!...
These sine that ploroed and notice like Fast to the fatal wood.

Yes, my Redetmen, they shall die—
My soul has so decreed;
I will not longer spare the things
That made my Saviour bleed.

Whitat with a melting, broken heart, ally inurdered Lord I view, I'll raise revenue against my sine.

And stay the murderers, too.

SELF-DENIAL IS-

A practical way of saying—and living—'Thy Kingdom come!' A united effort by God's people for the replenishing of the Salva-tion Army's "war chest."

tion Army's "war effest,"

A drawing closer together of God and His servants in the Divine work of saving souls by human, agencies.

An inspiring chance for Converts to "show their Colours," and secure lasting recognition as hold Salvatian Soillers.

spating recognition as hold Salvatina.

All giptor high for Soliders to show their graftlight to God for librating received in the Salvation Army, and their loyally to their Leiders.

A time when the general public may be specially invited to contribute the cost of rescuing the contribute of the cost of rescuing the cost of the

A blessed period of soul refresh-A biessen period of som teaching, armour testing, earnage raising, and decision making for all ranks of the Salvatlon Army—Officers, Soldlers, and Recruits.

1111

PARACRAPHETTES Eastertide in Winnipeg

COMMISSIONER EADIE CONDUCTS IMPRESSIVE COOD FRIDAY SERVICE IN NO. I. CITADEL AND LEADS SUNDAY MEETINGS AT NO. IL

IMPRESSIONS OF HIS VISIT TO CALCARY

Acological and first, Veble farment, Acological and First, Veble farment was merepert very good from Junuary into me report very good from Junuary into me report to the control of the co "TWO LOURT at the Cross"—such of friends were glad again to hear I was the announcement for this bit woise in testimony and exhorts-year's service on Good Friday morning. Wionipeg Salvationists have for some years hear privileged to attend some wonderful services to attend some wonderful services to attend some wonderful services to execut was equally wonderful in blessing. A large crowd mas present in the Citadel to contemplate again the access of the Cross and think on the Crucifixion. The Holy Spirit movements' washed at a success of the cross of the cross of the cross and think on the Crucifixion of the Crucif have for some years heen privileged to attend some wonderful services on this special day and this year's event was equally wonderful in blessing. A large crowd mas present in the Citadel to contemplate again the scenes of the Cross and think on Him, the central figure of the world's saddest day.

. Supported by Staff

The Commissioner was the principal speaker, and was supported by the Chief Secretary, who directed the proceedings. Others on like platform were Mrs. Colonel Turner, Lieutenant-Colonel and Mrs. platform were Mrs. Colonel Turns-re, Lieutenant-Colonel and Mrs. Kollak, Brigadier and Mrs. Kollak, Brigadier and Brigadier Kollak, Brigadier Potter, and Brigadier Hay. Autougst the visitors who were easted on the platform were Briga-adier Baugh, Staff-Capitali Lauce of Freed, Dursbinoul Officers or Scan-dinavian work at Muneapolis. The opening prayer was offered by Mrs. Brigadier Fourer who care the Mrs. Brigadier Fourer who care thought to the work of the work of the staff of the work of the work.

y her splandid slacution.

We are pleased to learn that fourteen

by the Spithous Newtonian that fourteen was any pleased to learn that fourteen was a clearly 1. God bless you Adjutant Morritt, and commedees the Chinose City. This news does us good. The Chinose City. This press does us good the Chinose City. This press does us good the Chinose City. This press does us good the Chinose City. This press does not present the cast. May be have wonderful soul striped lines, for that will delight the Pacific Ovivienal Commander. Capital Sharroot, who has been resting at Turnets his been appained to the Chinose Chin thoughts were turned to the worderful life of service and the supreme sacrifice of the Man of Galilee. Mrs. Potter's prayer struck a

4.

April 24 1928 ...

PERSONAL AND NEWSY

CANADA WEST

CANADA WEST
The Chief Secretary, Mrs. Turner and
Brigadist Beight had a wenderful time at
the Wilnipper's Citedel on Bunday Inst.,
and other seals were saved.
Lickly Selected and Mrs. Noble farincell
and 65 Annes on Sunhay last one report

riends, sing paragraph.

Maler Sims is back again at Head-

Port Arthur. Wolcome bask Gaptain, God gibr you vicing them.
Cangratulations to Ensign and Mir.
Cangratulations to Ensign and Mir.
Revision, Ensign and Mir.
Carrothera.
and Bingin Marr. They are now to be
them as additions. And the Equitaments
are addition. As a substantial and the Common and Control and the Common and Control
and The Common and Comm

ch Terribatis Heddelacius and Listedine.

In the rank of Coptale.

In the rank of Coptale.

Commandant Hebberth has now taken over the immeration Department at Terribrial Hedgelacies and in being worth was an appeal to all to "walk commandant Hebberth, Salvatina Army Needgelaries, Wilning or Founder speak on those words was an appeal to all to "walk commandant Hebberth, Salvatina Army Needgelaries, Wilnings, Salvatina Army Needgelaries, Salvatina Army Needgelarie with me," the words or years, use the quotation to which the Colonel directed our thoughts, and his ap-peal was for us to listen to His call. "The need of the hour for the Chris-

CHEERING THE SICK Patients in Winnipeg Kospitals Re-membered by League of Mercy at Easter

A bit of Easter, brightness was allored the patients to the King Rdward and Korsth Wanning Hospitals when some League of Mercy and treated those institutions and treated and treated and treated when some the appreciation in the faces at the Marton and when the same of the same and the same of the same of

This first visit of Commissioner the first Faster morning a woman was alread upon to be like first missioner and work with the construction of our Lord. Star "nattree being used for the meet at Al the Holiness meeting Mrs. wise gave a helpful address.

It is afternoon Staff-Capitain Col. Lord. If the Commissioner spoke out the meet at the m drs. soie gave a neupon source.

In ... afternoom Staff-Captain for the food of the source of the so MOOSE JAW

The meetings for Exter week-ead were led by Adjutant and Mrs. Bestine. On Good Friday we had a real blessed sime." On Studen the Sand marched to the danged to there age the immates the danged to there age the immates there and many very blessed and

Genefistion. The Holy Spirit moved over the lig audience as the Commissioner reconated, the various steps in the Cruelikion, but and the steps in the Cruelikion, but and the steps in the Cruelikion, but and the steps in the Cruelikion and the step in the ste

preme startifice, of the Man of Gali-lee. Mrs. Detter's payer struck a high spiritual and set a stand-ard for the service. Staff-Captain Lance, who followed, proised Gord for what I'lls wonderful gift had meant to us each.

The Commissioner's address may that one of the service but or it common on the service but or it common that the service but or it common that the service in feet to speak was Staff-Cap-tain Freed, the burden of whose words was an appeal to all to "walk we therefore worthy of your calling." The musical portion of the service was equally impressive as the other portions. The Band contribrice was qually impressive as the other portions. The Iland contributed as their selection, "The Vanderons Cross," while a quarterto of Cross of Calvery." Captin Mandy soloud, choosing a new song to an old lime, but naturally the theme was the Cross. The chorns of the Captain Mandy soloud. The Cross The chorns of the Captain's song was as follows:

Than "There's a Wee Hose Mang the Heather."

Music and Song

There's a Cross upon a hillship in a tailed beyond the sen. Where the Mint of Serrows suffered, the control of the control of the transport of the control of the control in Hill body on the Transgressions in Hill body on the Transgressions of the control of the control of the Just file team on m.

peal was for us to listen to Hic call.

The need of the hour for the Christen are a Getteenant experience.

The peaker was a velocitant of the call of

vailed. Brigadier Taylor and bfrs. Brigadier Phillips prayed.

Mrs. Eadie quoted the verse—"God so loved the world that He gave His only begoine son that whosever helieveth on Him need not perish." It was so appragriate at this season." she said, "as we are reminded of God's gift to the lost world, which was because He tower world, which was because He tower to will not mit at comm." We plead with you to take Jesus and he happy."

We plead with you to taxe Jesus and be happy."

After a Band selection, Eusign Cox and Captain Mundy sang, "Why are you doubting and fearing?"

Life Out of Death

Life Out of Death
The Commissioner then spoke of
the conline of Grafts into the world.
Of Grafts cance for not be sporing,
it will bring forth life.
"Christ came full of love for the
milovalic. Why did He come? To
save #Hs people from their sins,
kinds. but His blood can wealt them
all away. What does sin do? Intestrupys most lives. Your remember the first lie your ever rold, per
"You sinned against the Law of
God, against your own conscience."

You made a vow you would never tell another, but you know whether tell another, but you know whicher you have kept that yow or not. What does sin do? It separates bushands and wives, fathers and children, neighbours and friends. Sin is a destroying element in so-

Sin is a destroying element in so-ciety.

"What shall we do with it? I took my sins to Jesus. He says whoso-ever and that mean me. I confes-sed my sins. I acknowledged them to Christ. I was ryilling to forsake them and He took me in."

The Chief Secretary took over the prayer meeting and two souls came to the Mercy Seat,

At Calgary

Foremost of many major events of late at Calgary has been the visit of the Commissioner, and, in a word, he has made a deep impression on the city, alike for the manner in which he uplied the standard of his position, for his adaptability to the financial effort in hand, for his carn-est spirit, and his direct, pungent

On his larmer visit, we welcomed On his former visit, we welcomed him as leader; now we have learned-to know and love him personally, and a heart fellowship has been es-tablished. We have noted his in-lense desire to learn at first hand the details and work of the local the details and work of the local organization, and of our civil life and activities, and have been im-pressed with his plans for forward

pressed with his plans for forward novements all along the line. Welcomed by His Worship Mayor Marshall, Hon. W. H. Cushing, and many other representative citizens and friends, the Commissioner seem-ed to feel altogether at home in our

nidet.

The Sunday afternoon letture in the Grand Theatre, on "Aspects of Salvation Army Work," brought out a large gathering which would here gathy liesens much loper on the salvation of the salvation of the salvation of wastare in South Africa, Amstrala and other countries where the flag ways.

and other countries where are my vaves.

"a was given to Mobile II. Corp. at Hillburs." for the balance of his four days visit, the Commissioner, bristles impacting the Hospital, Hoste, Citideras' Home, etc., placed himself at the disports of the Children's Campsico Committee, appearing at the Children's Campsico Committee, appearing at the children's committee of Trade and giving well-

THE WEALTH OF

SELF-DENIAL

The Gain to Those Who Practise It

Self-Denial is not the more many than the self-denial. The salid compound of themes in the days are the subject as the same that he comporatively few individuals will enter that the idea of disinterested self-denial—any setting rather than the sale who is the former than the self-denial—any setting rather than that.

All the same, there are callings to part the self-denial—any setting rather than that.

All the same, there are callings to part the self-denial—any setting rather than that.

All the same, there are callings to part the self-denial—any setting rather than that.

The intermediate of the self-denial and the self-denial and

THE ARMY'S FIRST CORPS IN TORONTO

Representative of What Has Been Done on the Field in Canada During the Past Thirty-eight Years and of the Work That is Still in Progress

T is thirty-eight years ago since T is thirty-eight years ago since Salvation Army operations were commenced in Toronto and the first Corps in that City officially opened. This mouth Anniversary meetings were held at "Old No. I," and at a re-union of veterans and present-day Soldiers some very interesting information" regarding the good with that has been, and is still become the still become the still provided that the still provided the still provided the still provided that the still provided that the still provided the still provid

gleaned by a "War Cry represen-tative.

In the earliest days meetings were bud in various public holls, then in 1885 the first Corps Citadel was built on Rehmoul St, this Property and the Corps of the Williams of the thing occupied by the Indus-tion of the Corps of the Corps that and the Corps of the Corps the Corps has moved to the corps of Tecunsch and Queen Streets.

Put Into Lock-up

The advent of the Army to the Queen City was hailed with derised by some and with assumed tolerance on the part of others. On several coassions Sarkationists were put into the lock-up for singing and praying on the streets. But there were also many good friends of the Movement happy that the property of the property many good friends of the Movement who encouraged the Leaders by their sympathy and practical sup-port. They recognized from the first that the Army, with its spiri-ual lervour and tunsual methods, was an instrument of God to stir nominal Christians on of their torpor and to arouse degraded sinners to a sense of their peril and cause them to seek Salvation.

to a sense of their pent and cause that are tended the Army's efforts fully instituted the chambions of the chambions of the chambions of the chambions witching to the cause. Many glorious witching to the chambions witching were won from the start, but in the year 1884 a most wooderful watching took place and Causda where the Army was at work. At old No. I, it was a common occurrence for fifty or more petsons to come to the Mercy Seat in one hight. These included many are, gambions are, gambions, wife-bacters, and others who were notofrous for open wickedness.

wickedness.

Many young men and women from the best families in the eity were also swept into the Kingdom during this awakening. Some became Officers and have done excelduring this awakening. Some became Officers and have done excellent service for God and the Army during the intervening years, in this and other lands. Others hold high positions in various walks of life and are to be counted amongst the Army's warmest friends and admirated.

As a matter of fact our Officers As a matter of fact our observa-of to-day often come across people who refer with gratifude to the old No. I. Corps and what they owe to the good influences entanating from it. Here is a ease in point.

Result of Dischedience

Meniul of Disobedience

A Minister recently came into the
Trade Department at Toronto and
saked for a Solvatina Army Song
Book. In conversing with the Offieter who walted on him he related the
following story; When he was a
young man, he said, he felt called to
the Ministry. Being in a good business, however, with excellent prostated to obey the call and as a contequence grew lakewarm in his religious experience.
One winter's night, whilst walking along Queen Street in a heavy,

Throughout the world the Salvation Army has 10.831 Cares and Outpools in 60 Countries and Colonies, the message of Salvation being precialines in 40 lenguages. In Canada, Newboundland and Sarmuds there are 685 Cores and Outpools, Ourling 1916 in the Ganeda East Territory (the figures for Canada West not being available in 1916 in the Ganeda East Territory (the figures for Canada West not being available in 1916 in 1916

God spoke to him through that song and he felt relinked for his dis-

song and he left rehinded for his dis-bollinence who were singing, were, the found out, Salmtioniets, and the Act that their ardent zeal for souls led them on to the streets on such a night, made a deep impression on him which he could not shake off, which he could not shake off, cown week love to Christ and on his knees that might resolved to olley the voice of God. This hiterally meant knaving all to follow Christ, hut he acer looked back from that day and is now a Passor of a Church in the Uthred States.

Wanted to Get Song

showstorm, he heard a band of people singing these words:

"All my hart I give Thee All my Med I alwe The Man I may All my Med I alwe The Man I may Dring men to ava."

God spoke to him through that song and he felt rehinked for list discondant and the my mediant of the my more sing. There I heard some wonderful testimonies to God's save those men II e can save the men III e and save the men I e and s

ing plotter and I sand to myself, "It fold can save the mean of th

be of consuserance microst. It reads a followed with the consustance of the consustance of the consustance of the consustance of conversion, including some oppor drunkards, some very fashioushie voting ladies, and some who have treery 12 tiligned a proper, but with the consustance of the consustan

wanted to Get Song

"I have called in to-day," he considered where the series of the s

Self - Denial Week

APRIL 24-30 THE PERSONAL SELF-DENIAL OF EVERY SALVATIONIST AND

THE CO-OPERATION OF ALL FRIENDS

Is Earnestly sought to make the Jubilee Effort the most successful in

the raising of funds for the support and extension of Salvation.

Army Work at Home and Abroad

ing, soul purifying power. Those stirring testimonies allek to my memory and monobe erraced. To hear the cry for Svavation and see the crowd bended and swayed by the Holy Ghost was indeed indescribthe crowd bended and swayed by the Holy Ghost was indeed indescribable. The morning dawned before we searcely knew it, and with it came a richer, deeper, sweeter experience of God's saving and keeping power

a richer, deeper, sweeter exprehence of God's awing and keeping power than ever known before. The hig Penitent Form was crowded four times and idols, sins, bestunents, had habits and useless lives were given up, for out and out whole-hearted service for God."

It is interesting to recall some of the Officers who have commanded this historic Corps. The first was considered the product of the Corps. The first was conditionally non became hirs. Colond Spaoner and was Promoted to Glory some years ago.

Well Remembered Officers

Well Remembered Officers
Others, one of the light of eventyone, will he well result of eventyone, will he well result of the contired); Staff-Captain Madden, (Promoted to Glory); Captain Ideltam,
(now Mrs. Brigndier Glower, New
Zenhan); An Captain Tom Calhoun,
Staff of Captain Tom Captain
They Captain John Slarg, (now
Lieut-Colonel, U. S. A.); Captain
Captain Their, Captain Cont.
Captain Tom; Captain John Siede,
Office Mutten; Coptain John Siede,
Office Mutten; Coptain John Siede,
Office Mutten; Coptain John Siede,
Captain Cornish, (late Shaff-Captain Alex McLean, (now Britanier);
Captain Cornish, (date Shaff-Captain Captain Their, Captain Cont.
Captain Cornish, (date Shaff-Captain Captain Their, Captain Code,
Captain Cornish, (date Shaff-Captain Captain Their, Captain Code,
Captain Cornish, (date Shaff-Captain Captain Their, Captain Code,
Captain Cornish, (date Shaff-Captain Captain Their Code,
Captain Cornish, (date Shaff-CapCaptain Code,
Captain Others, out of the list of seventy-

"Lest one in the anow, test once in the snow.

Dying seuls are sinking dewn to ordicate woo.

Bomesne ought to save thom Soldiers won't you go?

Save the lost once in the anow."

The Corps is still carrying on a desperate warfare against sin and many souls are being saved. During the recent "Out of the Ruts" ing the recent "Out of the Ruts" exampaign many glorious victories were scored, people being led to God in their homes, on the streets, and at their workshop as well as at the regular meetings in the Hall. On the Anniversary Simday nine seekers knelt at the Mercy Seat.

Evidences of Progress

A Band, numbering fifteen players, A Band, numbering inten payon and a Songete Brigade of twenty-four membera are doing good tervice. Especially pleasing is the progress being made in the Young Feolie's Corps, and there is every indication that a larger Hall will soon be needed.

GLORIOUS LIGHT IN DENSE HEATHEN DARKNESS

The Illuminating Torch of Salvation Carried into the Uttermost Parts of the Earth by the Army's Valiant Missionary Officers

FOR interest and omance the Missionary activities of the Army tower above all others. In the annex sories of self-searchies and darren, wonderful adaptation and sublime heroism which together form a magnificent opic under the all-embracing name of "Love." It will be noticed from the statistics given on this page that each Missionary Territory is making an heroic effort to contribute something to the Self-searchies of the self-searchies and the searchies and of the self-searchies and of the searchies and the L'OR interest and romance the Mis-

Groupe Into Army

If long, the first heathen land to be invaded by the Salvation Army, the Hittle band of pioners which fanded at Bombay thirty years ago, has grown into an Army of Missionaries who, from the Himalayas in the North to Cape Comorni in the South, are by day and night teaching the masses of India the Gospel of Love. The Tibetans are bearing of Christ from the ligs of Army Officers, thousands of *Crimanse,* hranded as irrenediably deinals, hranded as irremedially de-praved by legislatures, are respond-ing to the gentle wooing of the Sav-iour, the wallike Punjabis and the vivacious Gingalese alike assemble at the call of the white teacher who tells them of the way to Heaven. The following story as related by a Missionary Officer concerns a wo-nam of the criminal tribes, named

man or the criminal tribes named Naudi. At first she lis ened to us telling the story of Jesus with much suspicion. Brought up to worship idols of wood and stone, it was very hard for her to believe that there hard for her to believe that there could be a real, living God, who was so interested in her and her peo-ple that He gave His own Son to die for them. Such wondrous love liese poor souls had never heard of

efore. Gradually the light stole in until Yandi said, "I do believe IIe died for me," Great was our sutprise one day to find her among the number claiming Salvation. (It is much her claiming Salvation. (It is much harder to get the women to decide for God than the men in our Settle-ments.) Yes, Nandi was saved, and day by day saw her striving by God's grace to live a good life.

Not Long for World

Then we leard with sortus that he was very sick; all was done that could be for her, but we saw that the was very sick; all was done that could be for her, but we saw that the was very sick; and was the was very sick of the Settler's compound we were met by Santu, lier hasband, who with clasped hands piezded that we should hold owe concented, and on reaching it were struck with the spudless appearance of the place. It was heart that we want the wear were well as the wear struck with the spudless appearance of the place. It was heart that do not be classified, which we will be considered with the classified when the wear well as the classified was the wear when the wasted the meeting burs, and she knew God would come, and she knew God would come, and she knew God would come. Toor Naudi, brought up as a little child in all the squaler of a wander-ur's home, had learned the one great kesser that God is holy and empited of all that is dirty and unlike Him. The meeting was held, but that singlin Naudi passed through the cold River of Jordan into the latter.

The Army's Position in Missionary Countries CHINA

KOREA

SOUTH AMERICA

WEST INDIES

NORTH DUSSIA NORTH RUSSIA
Owing to the unhappy conditions prevaling in Russia we are unable to stell
precisely int facts contering the Army's
work there, which during the past few
years has made marked progress. The
stest reperts are that a few correader,
under the direction of Staff-Capital
Halmy Bolls, are carrying on the Salve-

SOUTH AFRICA Corps, 27; Officers, Codste and Employees #5; Self-Oenial, 1919, \$378,

Corpe, Outposts and Sociates, 181; Schools, 61; Officers, Cadets and Employees, 375; Local Officers, 745; Bandsman, 224; Secial Institutions, 234, Scill-Daniel, 1819, 337,155.

DUTCH EAST INDIES Corps and Outposts, 103: Officers, Cadets d Employees, 353; Social Institutions,

NORTHERN INDIA Corps, 357: Outposts, 1,125: Officers 318, whom 228 are Indian; amployees and achers, 67; Social Institutions, 30, WESTERN INDIA

Corps, 259; Outposts, 528; Officers, of whom 589 are indian; employees SOUTHERN INDIA AND

CEVION CEYLON
Carpa, 419; Outpeate, 626; Officere, 1,058, of whom 962 are natives of India or Caylon; employees and teachers, 339; Social Institutions, 25.

IAPAN

JAPAN
Corps and Outposts, 110: Officers, Cadeta
and Employeer, 334; Local Officers, 286;
Social Institutions, 11: Self-Denial, 1919,
\$12,000.

CZECHO-SLOVAKIA

Army operations, began in Prague the capital city in 1915. 'The Government and ther authorities have received the pleasant

She was buried in real Army style. She was buried in real Army style, and great was the impression made upon the people there. Many have been brought to God since, and who can say how far dear Naudi's life and death influenced them to de-

and death influenced them to de-cide?

Of the mainfold netlvities of the Suhation Army few are more suc-cessful than its Alisiouary Medical to the partial than the Alisiouary Aleinotto of physical bealing with a uninistry of spiritual teaching has opened up the way for advance in places where success would otherwise have been impossible.

impossible.
The Medical Work of the Salvation Army was commenced in India as a result of the zeal of the late Lieutenaut-Colonel (Dr.) Audrews, who, it will be remembered, recently

met his death while serving as a doctor with the troops on the Af-ghan frontier.

Since the establishment of the Carberine Booth Hospital in 1901, Medical Institutions have been open-

NOTE—By the term "Missionary countries" we do not rican only Thao lands where the population is wholly neather, but all those where, at present, the work of the Army is not entirely soft support.

ed in several other centres.

The amount of suffering alleviated in these Hospitals cannot be stated in figures, but the fact that during one year over seventy thousand patients were treated will give some idea of the work in progress in

some idea of the work in progress in the great Dependency.

A similar work is heing earried on in the Dutch East Tudles, where legrosy and cyc-diseases affiliet thousands of people. The Army's Leper Settlements are remowed, whilst the William Dooth Eye Clinic V. Sernavan, is the home of ware at Semarane is the hope of many

thousands of the inhabitants. The Sultan of Djoeja and several Reg-ents have been patients at this Insti-tution, with many hundreds of des-titute sufferers who turn to the Army as their only hope and are enred.

Quiet Resting Places

KOREA
Corpo and Outposts, \$0; Officers, Cadata
and Employees, 148; Local Officers, 317;
Social Institutions, 1; Self-Dental, 1918,
41580. In Japan the Army's Sanatorium provides quiet resting places for the victims of tuberculosis, with which the country is burdened. Some are cured and sent rejoicing into the Corps, Outposts, and Circles, 52; Ot-ficers, Cadets and Emptoyees, 221; Local Omesrs, 200; Social Institutions, 16. WEST INDIES

Corps and Ostposts, 136; Orders, Cadete
and Employees, 192; Lecal Officers, 875;
Social Institutions, 11; Sair-Genial, 1919,
glo,500.

vietims of tubereulosis, with which the country is burdened. Spate are when country is burdened. Spate are world again. Some, who would otherwise be homeless and friendless, quit their pain-racked hodies with the cain confidence which only the world of the cain confidence which only the world of the cain confidence which only the world of the world of the cain confidence which only the burdened and healing lotion find a place heside the Bible in his scanly equipment. At Chint on the hord world of the world

Pardon and Toy

Army meetings are the same every where, and none is complete without the invitation to yield publicly to God. Blind Ke Wha was first of those who made their way to the Penileut Form to kneel asking for

Him."
The Missionary activities of the The Missionary activities of the Salvation Army alone contribute a substantial quota to the progressive forces of the tworld. Our Officers are fighting retrogression, disease, and the substantial properties of the Sunth Sec Islands, to these who snatch from the lazar-houses of the Sunth Sec Islands, to these who snatch from the lazar-house who snatch from the lazar-house viec, each one is helping to dispel the darkness of maj's destructive ginerance and spread the clear, emobiling Light of Divine Love and Power.



Opening Fire in Zululand

Thirty years ago Salvation Army work was commenced emeng the Zujus on the gost where now statues the Catherine Booth Destinated, Anatkulus, Under the them tree shown in the picture theat the first convert, who fe new a Balayston Army Officer and has been the means of the conversion of thousands at his failows.

SELF-DENIAL is the native air of the Sal-vation Army. It was born in and of Self-Denial, and if ever the cause droops or needs, revival, the atmosphere of Self-Denial is the quickest and best restorative,

The "Life of William Booth," by Harold Bereble, which we are this week reviewing with the subject of Self-Denial as the touchstone of our examination, is for the greater part a record of self-sacrifice, for though it also provides a great example of the principle which the Saviour deexample of the principle which the who loses his life shull find it,' and the reward of the losing Is seen to a larger extent than is often the case. no one can read these volumes without being impressed with the entire abandonment to the service of God of the man whose story they tell. God, indeed, had all there was of William

Total and Mysterious Surrender

In the year 1844 we find, as his blographer

Byss:

With no outside human influence of any kind upon his soul, this headstrong and impulsive boy determined to the state of the stat

In other words, William Booth, at the age of fifteen grasped the vital truth that the happiness he so much desired would come only with his abandonment of all selfish pursuit of it. Writing

ter life of his conversion he said: in later rule of his conversion he said:

If shi it was better to live right than to live,
wrong; and as to caring for the interests of othexp instead of my own, the condition of the soffering people around nic, people with whom I
had been so long familiar, or whose agony seemable to the content of the content of the content is climax about this time, undoubtedly affected my try deeply;

Commenting on this, Mr. Beghle says;

this quite certain that the genu of humani-tarians in was present in his soul from a very early age, and there is definite proof that he was conscious of it at the time of his conversion.

Notable Instances of Secrifice

The whole career of William Booth may be said to be one of Self-Denial, but there are also notable instances of specifie acts of sacrifice which may be said to be junctions on the way from his conversion in youth lotthe Generalship of the Salvation Army, the taking of the wrong direction at any one of which would have switched him on to lines running altogether contrary to what it is now so casy to see was God's will

There was, very early in his life, a short love-story, which when he found it was only a case of being taken with a good voice and a pretty face, he firmly brought to n finish. What thousands of spoilt lives would be saved if all young people would act as sensibly!

The story of William Booth's call to devote himself entirely to the preaching of the Gospel is most interesting and instructive, but in order to be understood and appreciated at its full significance. it must be read at greater length than any extract we can give here. His hlographer sums it up as an episode in which "We have a characterslic example of William Booth's honesty and impetuous enthusiasm" and further comments; William Booth abandoned his daily work,

"The Life of General William Booth," by Harold Beeble, in two volumes, over 60 pages each, lituatrated. Philipping by the Machine Co. Price 520.50. Obtain-able from The Track Department, Toroito or Winspear,

threw himself into the arms of the fature, and trusted blindly to God. Mr. Rabbitts made himself responsible for a wage of twenty shillings a week, limited to a period of three months. For a min of twelve pounds, then, the Founder of the stand of twelve pounds, then, the Founder of the contract of the standard of the

Incidentally, it was his acceptance of this call that brought William Booth into touch with Catherine Mumford.

Contrary to His Beliefs

The next outstanding circumstance comes when the way having apparently been opened for his entering the Ministry of a great and influential Church he finds, unexpectedly, when all else, and this, too, seems to have been satisfacory, that to go forward with his plans would mean his professed acceptance of the doctrines of Calvinism, which were contrary to his beliefs, But though, as is disclosed, in some hitherto unreminiscences of Catherine Mumford, the little store of money with which he left pusiness was now exhausted. The last sixpence he had in the world he had given to a poor girl dying of consumption the day before, in expectation of going to the Training College on the fol-lowing morning." With the full approval of Miss Mumford he withdrew and again faced the

Ever and again, as the years pass, does he who was to become the Army's Founder pass through temptation to take the easier path, but as often do we see him, and the devoted woman who became his betpmeet, selting their faces sleadjustly towards what they are convinced is right, and going that way, no matter what it may mean of risk and hardship,

Break With Methodism

There are two more outstanding instances of which, on account of their importance, and their decisive effeet upon William Booth's career, we must take special notice. There was first his break with Methodism. For the full story of the stirring incident which closed this chapter and the circumstances which led up to it, we must refer readers to the book. How truly it was an net of sacrifice in the interests of the convictions of his soul may be judged from the final words of his biographer upon the inbject,

of his soul may be judged from the final words of his biographer upon the subject.

Rightly or wrongly the officials of the New Conscious were dead against the evangelistic ideas of William Booth; he was a misuace to the powers; they wanted the mat Anihero for monothly; wanted the match the first proceeding the subject of resignation William Booth said, "Looking at he past, do in my witness how carrestly and disinterestedly." I have endeavoured to serve the most considerable with the past, God in my witness how carrestly and disinterestedly. I have endeavoured to serve the most conviction of the past, God in my witness how carrestly and disinterestedly. I have endeavoured to serve the most conviction of the first the final result with the past, God in my witness how carrestly and disinterestedly. I have endeavoured to serve the most conviction of the past of the past, and the past, and the past of the conference that with the past of the past of the conference that without a farthing of the past of

Another "New Departure"

In course of time we see other doors open and once again the Rev. and Mrs. William Booth were making their way; and once again comes "a new departure," this time to carry. Them once

for all on to the lines that were indeed their deetiny. Mr. Begbie, drawing once more upon reinto the most interesting narrative he has pieced together, from various sources, some of them quite new in this regard-

together. from various sources, some of them cutto new in this registed—
"I remember weith to grow the covangelistic sources of the control decided finally to grow the covangelistic life and to devote himself to the pit covangelistic life and to devote himself to the pit of the meeting one night, tired out as usual. It was between elever and twelve clock. Hinging himself into an easy chair, he said to me, 'Oh, Xate, and the control of th

Spread Throughout the World

As for the rest of the story-it is largely that of Self-Denial and its results. The self-sacrifice of William and Catherine Booth and that of the host of helpers tioil gave them and the spread of the Salvation Army throughout the world.

One more glimpse at the record we must take before closing this review. It is of the circumstances which concern the raising of the Army's Flag in China.

One afternoon, as the old General was acarine his end, he told his con, the Army's present Leader, that there were two matters of much concern upon his mind, to which he desired he would promise to give attention. One was the Homeless of the World, and, the required promise heling given in respect to doing something for

these,

The son (says Mr. Begbie), then inquired about the other mutre referred to, and the Gostal replied. The beet thinking very mich adving the last few beet thinking very mich during the last few beet thinking very mich greatly regret that the Lord has not premited me to raise our Plag amongst that wonderful me to raise our Plag amongst that wonderful me to raise our Plag amongst that wonderful and the deared promise me that as soon as possible you will get together a party of switchell (Micra and mitrid our Plag in that wonderful land.

The second out the steared promise was given, the General actreched out his hand, asying, "Yes promise? If a sil must be side of the promise? If a sil must be side of the promise was given, the grown and on it."

and son prayed together.

Promise Has Been Kept

That promise, as will be seen on reference to the survey of the Army's Missionary Field which is given on another page, has been kept. The Army of Self-Denial has not only sent emissaries to that great country, but on its soil, and composed of its own people, has already raised, to the glory of God and for the extension of His Kingdom, a bauil ready to emulate the selfsucrifice which led William Booth to the founding of the Salvation Army and which united he and those, who joined with and lollowed him in the bonds of the sacrifice of self for the Salvation and blessing of "Others." R. S.

THE WAR CRY

WHAT PROMINENT PEOPLE.

Acting Prime Minister

Having long watched your work in peace and war and rejoiced in its comforting and sav-ing results. I cannot do other than commend it most cordially and wish you God speed for this and succeeding years. Never did the world's humanity stand in great-

Never did the world's humanity stand in great-raced-of, moral and spiritual help to re-gather its dissipated forces and reconstruct its moral and material defences. It follows that never did the Salvation, Army, have so wide an opportunity for Iuffilling its unique mission. May God prosper your efforts and crown them with rich results.

HON, W. L. MACKENZIE KING Leader of the Opposition in Dominion

Leader of the Opposition in Dominion Parliament.

It is always a pleasure to mee to have opportunity of commending the work of the Salvation Monthly of the Salvation of the Sal

HON, N. W. ROWELL

President of Privy Council I need hardly say that I consider the impor-tant social work which the Army is carrying on of very geat practical benefit, particularly at a time like this. It expresses the Christian spirit of brotherhood, and that spirit was never more

GENERAL A. W. CURRIE

Inspector-General and Military Compellor

Inspector-General and Military Connsollor can couch for the value of the work-far-former can couch for the value of the work-far-former can couch for the value of the work-far-former can couch of the value of the comfort and well-keing of the troops.

Through its agency rest houses and recreation froms were established; troop trains were sick and wounded; hospitals, convalescent homes and prisoners canups were visited; the missing were tracef; letters were written to relatives and friends; graves were identified and kept in order rendered by the women members of the Salvation Army. Capable and ever ready to help, they did cherfolly and well whetever canse to hand, forming what has been described the link he-there were the control of the salvation of the Salvation Army, which will continue to have described and well whetever the work of the Salvation Army, which will continue to have ample soope.

le scope. As regards "Self-Denial Week", I feel con-As regards "Self-Denial Ween, I rees con-ident that the campaign which is about to open will succeed; cordially I endorse the movement, and I hope you will include my name in a Terri-torial Committee.

SIR HENRY DRAYTON, K.C.M.G., Dominion Minister of Finance

Dominion Minister of Finance.

It is not necessary for me to wisk you complete success. The large negative of public confidence which the Arasy has always tripyed, and which has been no remarkably enhanced on account of its war activities, assure a feasy response to any appeal which the maintenance and extension of its work may make necessary. Considered only from the standpoint of unformation of the work may be a feasy to be a feasy of the Arasy supped to me as a second of the second of

HONOURABLE E. C. DRURY Prime Minister of Optario

I fully recognize the great value to humanity of the work of the Salvation Army Suring the last fifty years, and I will greet possible success to the Jubilee Case along.

HIS MATESTY THE VINC

Brokinskam Palace

At the recent Jubilee demonstrations in London the King sent the following message to General Booth at the Albert Hall:
On the occusion of the Jubilee of the Salvation Army I heartily congratulate you and



its members on the mighty achievements of a system founded half a century ago by your distinguished father. By its works of love and mercy, both in peace and in war, the Salvation Army has become honored and endeared to the bearts of the nations of the world. George R. I.

HON J. A. CALDER

Minister of Immigration and Colonization The beneficent work of the Salvation Army Proughout the world includes activities of great variety and complexity, calling for much self-dential on the part of your followers. The work and sterifices entailed they have electrally uniferand sterifices citatiled they have cheerfully understaken. The public, on the orther band, I feel ectation. The public, on the orther band, I feel ectation will do their part by supporting the Army's cannot be earried on successfully without synaphicia and generous public support. I sincereptively this, therefore, that the jublice Appeal will refull the public appear of success it as rightly deterved for the great public and the public appear of success it as rightly deterved.

HIS HONOUR LIONEL CLARKE

Lieutenant Governor of Ontario I need not, in this connection, refer to the great work the Salvatinu Army has done in the past fifty years, for that work is known to all, and has won the appreciation of thoughtful

and has won the appreciation of inoligating people the world over.

I feel sure the object you have in view till strongly appeal to the miblic, who realize the value of the religious and social work it is now your purpose to extend.



Sir George Poster

Hon. W. L. Mackenzie King

HON H C NIVON

HON, H. C. NIXON

Provincial Secretary of Ontario

I have no hesitation in placing myself on record as heartily commending this movement, and feel confident that the public (apart allogether than the particular and providence) and the particular angle requiring public emphasis, it appears to me that at this time in the world's history the most pressing need is the binding up and healing of the various ravates of conflict, to been dustring efforts toward the binding up and healing of the various ravates of conflict, to been dustring efforts toward the binding up of those individuals—and through them ultimately the communal intervention of the conflict of the conf

HON, BENIAH BOWMAN

Minister of Lands, Forest and Mines, Ontario. Minister of Lands, Forest and Mines, Ontario, The Salvetino Army's Self-Deuth Camping is one which commends itself very strongly to my always appelled to use and Self-Self-Self-Self-Self-sympathy. I thoroughly realize that the prac-tical work pluig accomplished by the Army is bringing about a great improvement in Selfal conditions where the samp is most needed.

HON, JUSTICE W. A. LOGIE

It affords me great pleasure in testifying to the work of the Salvation Army, which I had no upportunity of observing in this district during the war. The devotion of the Salvation Army is an example and an inspiration to all. It was a privilege to operate with them, so whole-hearted was their service, and devotion to the Spiritual welfare of the soliders. The Salvation Army has been considered in the soliders. Toronto

HON, JUSTICE RIDDELL

He that give h to the poor lended b to the Lord—the security is absolutely safe and there is no one so destitute as not to be able to make an investment.

SIR EDMUND WALKER

President Canadian Bank of Commerce I have had some opportunity of knowing the excellent work which has been done in many countries of the world by the Salvation Army, work, which I believe could not have been accomplished by any other existing organization.

SIR EDMUND OSLER

Toronto

Loronto

I mee the deepest admiration for the Salvation Army and for the work flicy have done and
are doing. No one who has seen the unselfishwork of the Arnty and the good they are doing
to those in greatest need could do other than
try and help the work forward to the utmost.

SIR ROBERT FALCONER

President Toronto : University The recent forward Movement of the Protestant Churches has been such a success that a similar effort on behalf of the Salvation Army should bring in good results. At this time the efforts of all our religious organizations are greatly needed suits. At this time the efforts of all our religious organizations are greatly needed to keep pure the life of this growing Daminion. I have always sympathized with the work of the Salvation Army and wish you continued and increasing prosperity.

D. B. HANNA

President Canadian National Railwaya I have always been deeply in sawaya.

I have always been deeply in sawayahy
with the good work enried on by your
organization, and, needless to say, it will
give me a great deal of pleasure to act as a
member of a Territorial Committee of

SELF-DENIAL HELPS TO SAVE THE WORL

"Broken Earthenware"

THE CONVERSION OF JOE THE CRIMINAL

The book by Heroid Egglia which was published earns years ago with this title was helied by all creads as a wonderful reinforcement of the position of avangelical Philips. The character described were inhightants of a Landas sign, but the marry vallege changes which look place is that lives and chiracters have their counterpears in an ignate of the words where the divisions were in the counterpear in an ignation of the words where the division will be all the counterpears in a signature of the words where the counterpears were the counterpears of the married where the counterpears were the counterpears the coun

JOE was a first-class burder, and the less through the less than the less t JOB was a first-class burglar, and In ama trusted and respected by the lest brinis in this profession. It is the lest brinis in this profession. It is made to be a first bright and the lest bright and the most longitudy after his own conversion. It is knew how the wild aprires in that neighbourhood respected Joe. He knew that Joe was looked upon as the most dimeronal looked upon the house of the longitude of the head of the head and straight for right living what an effect it would produce the looked upon the head of the hea

He asked for to compare prison lite with freedom, the longing-house with home, crime with human af-fection. He could say, "Look at me now, and remember what I was once."

Joe could certainly see a great

Impossible to Escape

But Joe was in the net of crime.

Into Joe was in the set of crime. It was quite impossible to escape from them. Soon he was living in the ledging-houses of this dreading inter of the town.

The Puncher sines to his, One evening he took Joe back with him.

"I shall inver forget that night, says Joe, with profound feeling."

There was no vision, no conversation, I expected to hear that Puncher had got him to pray, and that the wision had come. No. What I he poor, butted, harried, and despectue of high the poor, butted, harried, and despectue of high the poor, butted, harried, and despectue of the Puncher's home.

"And he took me there!" says Joe.

criminal will never forget is the trightness and happiness of the smith repetition. The provided in rightness and happiness of the smith repetition of the properties of the smith repetition. The smith repetition is a smith smith repetition of the properties of the

His Utter Hopelessness

A night or two after there was a dispute in a public house. The two disputants adjourned to fight it out. One of them was Joe. He nearly ilispitatus adjourned to fight it out, One of their was Joe. He nearly killed his man, but he hinself suf-fered trightfully—lis hwad was half spilt, his checks were cut, and his face was so smashed about that he was scarcely recognizable. He went from the light to a chemist's ship and had his beatt handaged, his wounds dressed. While this was he-tile case—his own atter hopelessues, and the strength of the net of crime and the strength of the net of crime.

his ease—his own inter hopelessness, and the strength of the net of crime which held him like a bird. He went straight from the handling to the Hall of the Salvation Army.

At first no one recognized him, lie sat there, with his bruised and blackenel gyes, his swellen lips, and his handlaged head, listening in what her held to say. Then one of the they had to say. Then one of the Salvationists came to him, recogniz-

Salvationlats come to him, recognized him, and sail:
"Aren't you lived of your life?"
"an","
"I would."
"I wou

UP-TO-DATE INSTANCE PROGRESS IN INDIA



Headman of Converted Village Handing to Commissioner Howard the Est of the Temple-in order that it and the Idols it contains may be destroyed

THE incident depicted here took place last year, during the visits of the reiting Chief of the Staff-to India. Major Deva Mame (R. R. Grose), a Canadian Officer who is working in India, and who may be seen attacking behind the Commissioner, in staking the photograph, writtes:

the photograph, writes:

"While Commissioner Howard was in South India, it was mer ranged for him to go to the village of Kothancolam, for the breaking down of the Hindu Teniple. We have been working this place as an outpoot for about Rive years, and as all the Hindus have been the Christian, they asked the Army to break down their temple and idea, and build therm art Army Hall instead.

"The photo shows the Headman handing over the toric of 456 temple to the Cormissioner," after we had had a meeting in their will lage. In the Torteground will be seen a number of the villages skilling on the ground where they rist during the service. To the left of the picture is Commissioner Sukh Singh (Blowers), who is in charge of the

work of the South Indian Territory, and among the Officers to the left are Celonal and Mrs. Stevens, who have just been appointed to take command of the work in Korea.

The flowers eround the necks of various Officers are the gar-lands with which, in accordance with custom, the villagers have de-corated their victors.

corated their victors.

The Salvation Army is at the present time at work in more than 3,000 towns and villages in India and Coylon, and has powards of 25,000 'diffects, teachers and employees whelly engaged in its service, instruction for whom here here related from amongs its native converts. In addition there are between five and its thousand Local Officers (workers who give service in their spare time without pay). There are followed to the service of their spare time without pay) persons are cared for, resegring from softlinessests for Cristinal Tribes to day solved, and including hoppfinis, house for man, worsen and childrang-the, oct.

CHRISTIANITY OF THE MOUNT OF OLIVES

How the Salvation Army Simply and Truly Leads Worshippers of False Gods to the Loving Father of All.

. There is a positive nutice observative Christianity—Eastern in its origin—is the resignor way fixed for the tweet, and tringlaten—an ideal towards surviving a control of the control of

Amortice to this certain truth, that Awstended Anto will either rise up in the 64th of Christatory or in the no-third of a truculent materialism.

In the evening the compound was provided than in the sitemon, Valent feet thousand people-probably many intersemble that the sitemon of Valent feet thousand people-probably many intersemble that the sitemon of the sitem

to was a risking to absence the last and harmonic problems are also be problems are also be the problems are also be present upon the sheet, and a present upon the sheet, and a cere classed with an examination and the last a hard a cere classed with an examination of actions are a rism all like host. They thought of the humality as few years ago by a Northern last and the proceder, and old man, and only in the last and the process of the last and present the wide world and among all the various races of humanity.

loan all over the wave world and amoning all the various races of his manning the various races of his manning the wave other pleurers; and then came the Life of Christ, fold by paintings and moring pietures. As one followed the simple store of the company of t

Made Use of Parable

When the story had been told, a lame was brought into the pandal, and the Fakir stood up and appeal-ed to those whose hearts had been touched and searched by the pictures, that very night to come out and make petition to heaven for its

Crowded With Seekers

Crowded With Seelers

Others followed the seamule. One saw Others of the Salention Army, being the Salention of the Salention

HUNGRY AND HOMELESS

He Was Helped in the Nick of Time

A GRATEFUL MAN'S TRIBUTE TO THE LATE STAFF. CAPTAIN CORNIEL

"I have just been reading the "Was Cry" and am sorry to learn of the death of Staff-Captain Cornish who gave me some practical assistance a few years ago," writes a com-

ance a few years ago," writes a comride
"I will tell you the story. During
my travels as a stoker on trading
reserval landed with ended in
well the story of the story.

"I was broke and the clothes I'p
postessed at the time were my stokehole grar, worth about teo cents,
and the story of the story of the
and-was down and out. Whist gomig abung Frince William Street I
noticed the Salvation Army sign
outside. I said to myself I wonder if
it stery will give a fellow something
toped."

"Can I Help You?"

"Can I Help You?"

I went inside and a young lady spoke to me. I coold hardly tell her what I wanted. She evidently her what I wanted. She evidently not and said, "Ita there anything I can'd not for you?" I said, "Well Miss, I would rather speak to a man if pugsible." "The Misor is out," her is word, "She I would have to go and it was hongry. Ob the said, "Gome with me," and then met Adjustant Coroish who kept the restaurant exect door. The lady should be said, "Gome with me," and then met Adjustant Coroish who kept the restaurant exect door. The lady should be said, "I will help you get a will be said," I will help you get a will be said, "I will help you get a light will be the said on what I badly needed, a balb. Next moraing you could have seen not cleaning the windows outside of the lightly did in return for the Army's kindness to me.

"Through Adjustant Cornibs I finally got a job on a 1 to p bad i plying sides and a so what I show an a top bad in plying

ally got a job on a tog hoal plying in St. lohn . Harhour, I had no in St. John Hayhour. I had no money and an going to work I said, 'Adjutant, will you hold me up till J get a pay day.' He said, 'Bill ald boy, don't let that worry you, go to work and play the game,' and I did. It's held me up for two works and through his kindness and help I was soon again on my feet.'

RETURNED TO GIVE THANKS

Some years ago a homeless lad, who was developing into a third and varybond, was bent by a police constable from the Tharmers Englands, the Lord of the Boy's Home at Bow. Twelve months afterwards—in the manning the bad sought Salvation and been placed in was sent with a party of other fads from the Homes to Canada. A few was sent with a party of other fads from the Homes of called at the Men's Social Headquarters to thank The Army for the Heiping hand which had canalled him to make good in the Homes align. He added that he was taking the head with him to assist out his farmer.

Quick Survey of Work at Home A man who were a bather by trade to the third men of the third that he scene SIDELIGHTS ON WHAT IS BEING DONE BY THE ARMY FOR THE FALLEN AND UNEORTHNATE .

IN almost every country where the Army is at work it has developed institutions which snpplement its ordinary "spiritual" efforts by special provision for the rescue and heterment of those who have become eleven Metropoles, one Shelter, five Industrial Homes, and sixteen Sal-

enteast from society.

The aims and accomplishments of The aims and accomplishments of the Social work are twofold: To take hold of those who are in dang-er of falling, in time to save them, and to recover from the ranks of the onleast classes as-many as possible of those who have already done so.

Gain is Very Great

Gain is Very Great

It is recognized by 31 thoughtful
people that the pain which accrues
some content of the pain which accrues
the content of the pain which accrues
is restored to respectability and houest self-sopport (or, better still, preserved from falling when in danger
of doing sol is very great, in addition to the accompanying further
of the individual, which feelings of
humanity declare in itself to be a
high and worthy object.

The folfowing facts, Squres and
incidents gathered from the records
of our Canadian Social Institution
doing these lines in this country.

The Women's Social Institution
include, twelse Rescue, Homes, four

HOPE FOR

The Women's Social Institutions include twelve Rescue Homes, four Hospitals, five Children's Homes, one Working Women's Metropole, one Rectiving Home, one Industrial Home and one Boarding Home.

The Men's Social Work includes

149

HOMES

HILDRE

PRISON

EN LEE COND

WINTER RELIEF RESCUE HOMES

OUIRY DEPT MOUSTRIAL SALVAGE

A Resease that has Saved Many Souls from Shipwreck and Despain

ALL MANKIND!

eleven Metropoles, one Shelter, five Industrial Homes, and sixteen Salvage and Industrial Homes, and sixteen Salvage and Industrial Homes, and sixteen Salvage and Industrial Homes, and the Industrial Homes of the Prison and Police Opposed in the extra partners and Free Labour Burson, partners and Free Labour Burson, and need the South Work.

Some incidents will hest show the ramifications and need unknown which is designated the Social Work.

An acceleration and the Social Work.

An acceleration of the Social Work.

An acceleration of the Social Work.

An acceleration of the Social Work, called to see the Officer in charge of a Metropole. He said that he had loss his home by fire and was destitute. He asked if the Salvation Army would supply his immediate needs and the Officer Salvation Army would supply his immediate needs and the Officer oct., working clotties and boost, as well as citothing for his wife. The old man went on his way with a least full of gratitude.

Drugged and Robbed

home.
While in a recenius place he lost While in a rooming place he lost all his money and was left destinate. He had preamely listened to the Army open-or meeting and at last appealed to the Ufficer in charge of the local Corps, who sent him to the Metropole to the what could be done for him. Pool and lodging were given him upolt a position was seen, and the local Corps in the consenced attenting the service, you converted and is doing well.

Wife and Tamilla Staming

One of our Officers who attends the Police Court came across a man sitting on one of the benches weep-ing. He enquired as to the cause of his sorrow and the man rold the of his sorrow and the man rold the following steel, Being out of work and his wice and muly starring, he followed the words at the following steel and are steel and are steel and the following steel

mediate professional and a separation of the control of the contro neovidos

Stories of Resemb

At the Rescue Homes numbers of errings girls are sheltered and cared for and many as led to a knowledge of Salvation. There are a couple of

for and many as led to a knowledge of Salvation. For are a county of instances:

A well-educe of girl of good family in England, attracted by certain advertisements at papers (circulater the control of the county of the county seems) to have been advertisement genetic, and the people of the county seems to have to come, but appeared to promote special advantages in training, adong certain linearies again training, adong certain linearies again training, adong certain linearies and the county of the co

from the snares of the fowler.

HOW SELF-DENIAL MONEY HELPS THE WORK IN JAPAN

JAPAN is a great nation, but it should ever be remembered that it is a non-Christian nation. It is difficult, therefore, to get the mass of ficult, therefore, to get the mass of the people to support a movement which is contrary to their own religouts views, while many are so ma-crialistic that money-making is heir only concern. Because of this it is clear that the work could perer lave been started, much less main-alned and developed in the second it is clear that the work could never have been started, much less main-tained and developed, as it has been in this "Island Empire", during the past twenty-three years, without the very considerable support of the Self-Denial Fund.

Self-Denial Fund.

An army must have Officers, and the Japanese section of the Salvation Army must have Japanese Officers largely. Hence the containst training of such Officers for efficient sering of such Officers for efficient ser-vice at our Training Garrison. I Tokio, where some forty Cudets are usually in Session, nucles a corre-sponding demand upon the Self-Pethal Fund. We now have 324 Officers entirely engaged in Evange-flist, Seelal, and Medical Work, most of whom have passed through our Training Garrison.

17,000,000 Pages Circulated

From Mokkaido, in the north, to From Hokkeido, in the morth, or Kyushu in the south, and from the Kyushu in the south, and from the lo in the east over to Marneth Zeros, and the loss of the loss

Some Convincing Facts and Figures

pages were thus put into the hands of the people hast year also by one of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls hundred unpaid Local Officers are local to the carried on at our William Both is one of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary of girls are virtually prisoners. This work is most difficult, and necessary is most difficult. The work is most difficult, and necessary of girls are v pages were thus put into the hands of the people last year alone. Our Officers are loyally assisted by over eight hundred unpaid Local Officers, who devate all their spare time to the great work of winning Japan for Christ. Without the Self-Denial Fund many of these centres tould not be majutained.

The Children's Paradise

It is perhaps among the Young,
People that our greatest opportuntion of the Children's Paradise, and the Salvation Army Translee, and the Model Regular meetings of the
Morel Regular meetings of the
Mary Company Classes are conducted
day Company Classes are conducted
froughout the country, and where
no Hall is available the children are
pathered locether in one gasaces and tinks true in the best sense of the word. Regular meetings and Samuel Classes are conducted throughout Classes are conducted throughout the panets and where the conducted throughout the panets and throughout the panets and throughout the panets and told the story of Jesus. We have a regular Senday attendance of over 16,000 children, who hearing the form of Silvation take it to their Truth. Life, shop to spread the Truth Life, shop to spread the Truth Life, shop to spread the team organized in Tokolo, we have in the truth the state of the truth of the state o

BEGINNING WORK ON A MISSIONARY FIELD

described by one of the Pioneer Officers

Memorable Prayer Meeting

Memorable Prayer Meeting
Near to one of the many old and
souten a coast there hay a piece of
wood and a mine-worn bricks,
and to this now immerworn bricks
and the weight of their manifold melancholy thoughts, and their
their manifold melancholy thoughts, and
their manitheir melancholy thoughts, and
their task. Here death and
inspiration of the leght have been sentour of the Prince of Life and as the
children of the Light have been sentto the more than forly million laliabilionts of the Dutch East Indies,

to testify of the Light and Life, Is theirs not an absolutely hopeless

task?
With grounings which cannot be intered the Spirit prays for us"Jeans, our Hope."
A sement moves noiselessly he-

A serjent moves noiselessly between the two time and disappears quickly into a hole in the ground. There among the bouse in the ground it will feel at ease; an runtion of the old serjent, the tempter and suddestroyer. Yes, this is his realing, here he religious well night undisalered, Who will deny him his power?

Words of Hope

Words of Hope

Lift in the halds which hang
down and he fetche kees, ye young
ment and the fetche seed to be
least the captives free!

Enough! They have heart bits
each. They have near bits
have have been and fetche for ever
lift lift spirits with heads ereet,
full of confidence and faith they return the fetcher todgings. They had
unative who invited them to follow
have who invited them to follow
them and conducted them to the
house of a matire Christian who leless and the consideration of the lower. ann and Conthected them to the license of an interechains who he include of a matter Christian who he include them to come and live with him. He would himself make a partition of a hamboo, which grew in his ward, to divide his himsble cottage lato twee, the write Timmar, would prepare the world himself make a partition of the world himself lates. The kind of the world himself lates the himself of the world himself lates the himself of the world himself lates the himself lates and the world himself lates the himself lates and the world lates and the

If was on Friday, the 24th of No-vender Bart in the two Salva-tion Army Officer appointed to commerce Salva-tion and the salva-tions in the Dutch East Indicate tions in the Dutch East Indicate too to also not a salva to the cot on also of pily here and there the Europeans, little or no notice that the salva to the well-no-do inhaliants of the well-no-do inhaliants of the Salvation Junch East Indica and not then rea-lized the need for the Salvation Army; they flowed their own com-tained the salvation of the salvation of the salvation of the salvation of the the legent probability condition of the legent mounts of the salvation the fallow moment, the military new, who far from heir country and from their parents needed a kind word os well as sufficual and moral help. IT was on Friday, the 24th of No-The Army's Commencement in the Dutch East Indies

described by one of the Pioneer Officers

pile where they could opply themselves to a study of the Javanese language.

Temporary Shelter Found

At Poerworedjo (which menus i'tho beginning of Prosperity"), in the fusite of the Locrah (vilinge headman) they sought and found a shelter and temporary lodgings. On this large pendopo (front terrandial) that they are given a rough halebaleh, they may be the shelt of the state of the country of minhoot which stood is counted in minhoot which stood is counted in minhoot which stood is country of minhoot with the stood is the stood of the stood in the stood is a stood of the stood of the stood is a stood of the stood of o inhabitants of the properous plants and the state of the salvation and the salvation that the salvation th

ALL FOR JERUS

been able to go home each night re-joicing over complete viency, not any-because I was able to small my Self-Donial Torget, but because I had received such rich blessings to my soul and had been able to be made a blessing to others." GOOD BUSINESS

STORYETTES OF SALVATIONISTS' SELF-DENIAL

How Those Who Have Little Have Managed to Help Much

MER DEAREST TREASURE

No incopy to give, so hubband, so chiffere, and for give, so hubband, so chiffere, and for give the first treasure to the first treasure treasure the first treasure treasure the first treasure HER DEAREST TREASURE

LIVES PLAINLY

LIVES PLAINLY
i think Solf-Benial Week one of the
ppiest in my experience (writes a
mrade). For my part I like to feel



Good Brown Bread and Weler for Dinner

____ I am acting self-denial myscil, there-fore I live on the plainest fare and give my full week's money to the Fund.

GOT "THE LORD'S MONEY"

HOW SHE OID IT

A pour roumn fart that the ough!
to give is roumn fart that he can the control of the control of

REAT RELEMENTAL

REAL BELL-DENIAL

"Whot are you doing grampy" a

Self-Doubli collector asked of an old
indy who obtained a very precarlous
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Officer, placing his mutae on the colling and collect scheme of the collect scheme of the colling and the colling and the colling and the collection of the colling and the co

"I'm Walking this Week"

WOULD NOT KEEP IT BACK

BEAL SELF-DENIAL

WOULD NOT KEEP IT BACK

For about twenty year past. Mr. and lady who effected assets of an old lady who effected assets of a cold lady who for past. Similarly assets and asset for do large for the lady who have a language of the same and the past of the lady who effected assets as a large transport of the lady who effected as the late of the late of

Some was the court, a very compared to the court of the c

GOT "THE LORD'S MONEY"

For many years Mrs. Indexon bard suspinary kept supplied with mercanic properties of the service of th



THE WICOW'S MITE

THE WIODW'S MITE.

A widow flow institution with was vary
old and unable allounds, which was vary
old and unable allounds.

First to the Meetings, Iready and
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first to the control of the control of the
Decider of the control of the control of the
Control Tanget, but don't worty is significant.

The control of the control of the control of the
one of the control of the control of the
box ond brought was control of the
which she said was Carliffeduling.



"We'll Make them do a little longer"

for three months, The Officer looked at her and said, "Now, incitier, are you sayed, and the said and the sai

AN ARMY HANDKERCHIEF

AN ARMY HANDRERCHIEF

Miny Fears ago a silk inadirectalef,
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A CONTRAST IN GIVING

A CONTRACT IN CIVING

Whilst collecting for Self Denial
two interests of called on a widowed
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lady win out called on a widowed
lady win out called the called the called lady win
the war, (writes a Corpa Offser! I a
sessued her of our symmetry and asked
to the called lady win of the called lady win
to a decide the called lady win
to a decide lady win
to donation of \$25. On going into
the called lady win
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the called lady win
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SLIND WOMAN'S OFFERING ... LIKE THE WINDWIS MITT

SLIND WOMAN'S OFFERING

"Today I Watted a poor Mind we

"Today I Watted a poor Mind we

"Today I wat talking to he rebe said." Have

you started collecting for Setf-benia

"Then the poor soil said, I will

alter you! It is only two how benice.

I had them given me at Christness.

I had then given me at Christness,

but flod understands. I with I could

self-Contrid with! I with It was more,

but flod understands. I with I could

way I will pany for you.

"I could not delied or do crypting

way I will pany for you.

"I could not dishepoint he poor

"I could not dishepoint he poor

"I could not dishepoint he poor

"I could not dishepoint he approach to the poor

"I could not dishepoint he poor

"I could not not he poor

"I could not not he poor

"I could not not he poor

"I could not

A FATHER'S GRATITUDE

A FATHENS GRATTIDE

A tourteen-praced boy lost his
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MER LITTLE ALL

Collecting from bonse to house one day no Officer came upon an old won-man who lived stone, and on a small weekly gratuity. She had no comforts; her room was bare and cheerless, therefor its fairninist was hesitant ____

her from was base evitherefor the Salvationist was hesitant in stating ber cause. Dut the old woman knew her mission and voluntered help, much to the surprise of the salvation of the surprise of the salvation o GOT COPPERS FROM "COPPERS"

A Counter at one of my Cerry (ease on English Corps Officer) but been a burglar and was well been a burglar and was well been a burglar and was well been as the burglar and the burglar and the second of the secon WENT WITHOUT OVERCOAT

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WENT WITHOUT OVERCOAT
The Divisional Commander had delivered a fecture in a Church, at the
conclusion of which the minister recorcontinuous of which the minister recorman, he said, his etipenal barely coreman, he said, his etipenal barely comits
and in view of the many demands heclus, his which if the time to the fecturer he had decided to give the price
turer he had decided to give the price
turer has risen to one of the highest posthuar risen to one of the highest posttions in his cherch, and now judgeturer has risen to one of the highest posttions in his cherch, and now judgeturer has risen to one of the highest posttions in his cherch, and now judgeturer has risen to one of the highest posttions in his control of the price of the price
has risen to one of the highest postturer has risen to one of the highest posthas risen to one of th JEW'S LAST GIFT AEW'S LAST GIFT
At Soll-benial time a year ogo,
a Jew tor dring of congramition. Ho
was visited by an Officer who was
showed in compassion by his condition
and did what sho could to help him.
With his drying breath be murmured
to the kneeding widtor. If he a shiling, it is my last—I want to git it as
my drying sit to Cod."

DVING SOLDIER'S DEVOTION DVING SCIDIER'S DEVOTION.

In speaking shouts Sci-Duali Wesh,
Do Gray Officer had laid special can
be Gray Officer had laid special can
be should laid.

From the Science of the Science of the
Science laid.

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Science of the SELF-DENIAL SOLOS

LIKE THE WIDOW'S MITE.

The following fittle include in a typical of the splitt which animates the salvation socialers, it concerns an old lady, the poorest member of a certain forms. Knowing her powerty the Officer did not give her the usual Personal that give her the usual Personal her to contribute, but which concerns the property of the personal property of the per BELFDENIAL SOLOS

A Millery Delay was done in oneof the hospitals in France during onesoff-beals in the thouse theirs his experiences. He says: "When I receive
any Self-Beals in the Self-beals and
their self-beals and their self-beal in the selftheir says in a Irane with a requestthat I would sire. There were lifeten
at the self-beal in the self-beal

A SOUND INVESTMENT. A SOUND INVESTMENT.

A Corps Officer in London, Eng., recently received a lotter in response to
a Self Deniat appeal. We take the Joiseedly received a lotter in reagonse to, to be a considered with the limit of the lower control of the lower contr

A boot ind shoe repairer decides to give to the Sel-Domial Fund the proceeds of mil the work that came into the shop on Monday of Self-Donial Wheel before twelve delicels. This work that the mild of the shop of



God-speed the Solf-Penial Plobali

POINTED QUESTIONS

Are you rendering to God a service acceptable to Him?
Here you placked out and east away all that offende against
the law of purity, and trait and love?
Do you deny your own selfish nature?
Go "A 1919 Gaerment" page 2)

A Young People's Sergant-Major taken his week's holday during Sell-Benial, so that he may give the time to collecting for the Effort. That his wife ran you stuffer the firm does not pay for holidays) he saves up suffecient each from his overtime during the year to give her the usual housekeeping money.

PRACTICAL LOVE
At a certain Corpus I was detiened
of (writee in Officer) I met with in
most practical illustration of Soft-Denial. A woman, a widow, who was onyial. A woman, a widow, who was onyial. A woman, a widow, who was onyial. A woman, a widow, who was only
to be defined in the control of a tittle number work
the did officer of a tittle number of work
was a small portion; she haded mo
gave a small portion; she miles from
any Corpus; but she loves the Army
and its work. PRACTICAL JOVE

A DENTIST'S GIFT
During last Self-Denial (writes a
Licutenam) Capitale had n terribio
may with toolineton. Although in
language of the control of the control
although the contro GAVE UP MEAT

A DENTIST'S GIFT

GAVE UP MEAT
A lad and be slote, who were the
only Subvaintails in u household of
eight naked here lather and the rest
of the family whether they woods help
then get their Turget by going with
the control of the control of the control
bit the cided link to a happing with
the cided link to a happing
of steak was cooked for him, but when
he came to table he found his place
of steak was cooked for him, but when
he came to table he found his place
of steak was cooked for him, but when
he came to table he found his place
of steak was cooked for him, but when
he came to table he seem to soon as
he could:

SICK VET EACER

SIGK VET EAGER

A Corns Cacket, who was a very good and promissing young first and looked larward to one day becoming an off-facer, fell silek just hefore the Solf-facer was to not always as a subject of the solf-facer was to relate the sale asked her face women flushly bring her her Solf-facer was the salell wanted to do not travely asked to the sale was the sale was to the sale was the sale was to the sale was to the sale was sale was to the sale was sale was sale was to the sale was sale wa

GOD SANCTIFIED GIFTS

OOD SANCTIFIED GIFTS
A widow, let with here boy, need to give the little tols, out of her needge centralings as an office-cleaner, a cent on Saturdays. When the Self-could lifted come round also would consult the self-come round also would received two or thron coppers from them as a result of libric swings. God sanctified the gift, and honoured his circuit of the swings. God sanctified the gift, and honoured his circuit is studying and honoured his circuit is studying and honoured his circuit is studying and honoured his librical in a traveller—SL.

CONCERNING THE CROSS. The calling Crose forever stands a continuous sammons to our faith and devotion to manifest themselves in self-denying lives of love and works.

The changeloss Cross of the living Christ calls you and me, this very hour, to a larger life of secrifice, prayer and action. Arise, lot us go hence,

To repel one's cross is to make it

We are determined to cleave in the Cross—yes, the Crose between two thieves, if that will save the people— The Army Mother.

The Crose! A stumbling-block to may, soul when I shrink or run away from it, but a stepping-stom to victory and resurrection, loy, and power when I bear it boddly ond consistently.—Commissioner Oliphant.

April 24, 1

H. B. MacKenzie, Esq. ...

THE SPININAL AT

(Continued from Page 1)

quaintance, albeit diffident of him-self and terribly conscious of his

"I don't know," she answered.
"Why?"
"Because when I was in prison,"
he said, "I asked God to give me a
wife, and I cao't help thinking you

wife, and I cao't help thinking you are the oue."

But before she could reply, alf that he bad been crowded on his mind, and he compared himself with this good, pure, sensible girl, and felt unworthy. He told her all this, and said that while he could not help asking her to be his will have the could nearly limit to the head of the could have the head of the head

mgar university of the risk.

The girl said, "I know the risk.
But 1 tell you what. I'll marry you,
providing you join the Army and
become a regular Soldier."

Was that the moment of Joe's

Was that the moment or Joe's conversion?

It was at that moment he felt suddenly and supremely exalted; his you troubled soul was flooded with light, like an answer to prayer, and he felt assured that he was under the merey and protection of a God Who cared.

the merry and protection of a Cow Who cared,
It is interesting or sorprising, as you lake it, to see the part played by the Salvation Army the state of the cortic, It all London she knew no other than the Salvation Army. If the toe me a Solder, she would be-tome his wile. The very poor, swept in an ocean of irresistible oppuga-ance, have a refuge. It is the Salva-tion terms of the salva-tion terms of the salva-

authorities. They compiled with like request. For five shiftings a month they rented a house from the Kamitopewa, Merto Sentono, a lively and amus-ing old man who, as soon as a little vaint fell jumped like a grass-hopper on to like alang-alang (grass) too to stop the leakager, which occurred

every now and again, and who slept of night on the frost verandah "for Built a House

Built a House
In course of time the pioneers
built a lative house on brick pillars
with an abaye abaye roof, on the
one of the pioneers of the pione
to Whost course from Poetwordig
to Whost course from the mathematical
they were roused from the pione
by the sound of a toug-toug (free
dam) to find their old refunds
twelling in a blaz. At his wits
cut, their removal round the course
army to find their old refunds
twelling in a blaz. At his wits
cut, their remova house stand or a
cut, their remove host stood or dwelling in a blaze. At his wetster clud, their former host stood or jumped round the burning house and it was only due to the presence of mind of the Primere Officers who appeared on the score that the appeared on the score that the promote in the promote on the score that the promote into sclety.

Al Sajooran on "foncer Officers daily writted hard in compile a Dirich Javanese discovary, by described the promote of the primer of the promote of the primere of the pri

eighteeing the wors, from a Jacuses-Dutch dictionary pointed in Javanese characters, and bringing them over into ordering characters. In the evening they distinct the radius; and prayer meetings with them. These served a doubtle priose, for a helped them to learn the tanguage such with those of the server of the characters with those of the server when the first reinforcements arrived from Europe, including the reject from Europe, including the

when the hose of the hadres.

When the fear reinforcements artificial for the fear reinforcements artificate from the fear reinforcements artificate from hadronic the fear reinforcement for the fear reinforceme

Meetings for the Europeans in the Central Prison were commenced at this time, and a beginning was made this time, and a beginning was made with open-all work and market preaching. These latter the local authorities prohibited and threatened, the Officers with imprisonment if they confined. Seeing, however, that he have of the Liuch Last Inc. it was described not to allow the artist of the laws of the Liuch Last in the laws of the Liuch Last in the laws of the Liuch Last in the laws of the laws of the Liuch Last in the Last in the laws of the laws of the last in the last

went on with the meetings. to the marytimal developments this have shown the promise of their Loyd full things the promise of their Loyd full multiplies. To the persecution of their Loyd full multiplies and the persecution and the pe

AS amounced in our last issue,
A Stanf-Captain Kate Lee, the
Staff-Captain Kate Lee, the
Margel Adjutant in Sir, starold
In the Captain Captain Kate Lee, the
Margel Adjutant in Sir, starold
In the Captain Captain Kate Lee, the
Margel Adjutant in Sir, starold
In the Captain Captain Captain Captain
Learntheware, has crossed the River.
Eartheware, has crossed the River.
In the Salvaion Army. There in
that book for all men to behold, in
the book for all men to behold, in
the Salvaion Army. There in
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the



Central Nows Photo

Funeral of the "Angel Adjutant" The Procession leaving the Chapton Congress Hall for Abney Park

MISSIONARY FIELD

Continued trom Page 19

Still they did not feel that they were in the right place yet and they were in the right place yet and they were in the right place yet and they were one cosmoliting expeditions to such places as Supocran, in the control of the contro

so important, or anything at the so important, or anything at the so moment of the world's history state. The source of the sour

with a smile of surfeed and a smile of the best of the burns heart is of God. She loved the worst people in the world, She was tender and partient with the nost stupid and dull. She accrete depaired of any soul dist looked at few with syst of hunger. The Plagment of the plage may be suffered by the plage may be suffered by the plage may be suffered and waited, waited at the prison door, waited in the pit feart, And while she waited she teart. And while she waited she w

Love Will Triumph

Love Will Triumph
"There is to be lopic for the worlduntil the love that was in Kate I tel
is in us. Let every Salvationist assture himself with every shay of life
that his work lies only with the unhappy, the fond, the horrible, the vepositive. To this cut came William
positive for his cut came William
alleys of great cities, and on this
mission of his went Kate Lee with
a song in her heart and a smile on
her lipa.
"I never looked into human face
full of the love of God, so shinface of this Angel Adjutant,"

SELF-DENIAL & DEVOTION

SELP-DENIAL & DEVOTION

Our Self-Denial Effort undenbledity brings with it many opportunities by which we can test our devoties by which we can test our devoties by which we can test our devohumanity. Now that the opportuniby in here, what use are you making
of it? Are you shauldering the
cross and crucifying yourself it is,
you will, shift that, bearing the crossfighting the cross that is, presented
to you; certainly, it is much more
profitable both to yourself and your
fellows. Will you, therefore, share
the you of yelcary and the shout of
send to God at the finish of our
Self-Denial battle? If you will, you
must-share in the conflict and the
loit, and do it all for Jesus' sake. The Procession leaving the Clapton Congress Hall for Abusy Park the many and Commandant Lucy Lee and Lee, the Angel Adjutant of Noting Lee, the Angel Adjutant of Noting Mandaton Lee, the Angel Adjutant of Noting Commandant Lucy Lee and Lee, the Angel Adjutant of Noting Commandant Lucy Lee and Lee, the Angel Adjutant of Noting Commandant Lucy Lee and Lee, the Angel Adjutant of Noting Commandant Lucy Lee and Lee, the Angel Adjutant of Noting Commandant Lucy Lee and Lee, the Angel Adjutant of Noting Commandant Lucy Lee and Lee, the Angel Adjutant of Noting the Work Lee and Lee and Lee and Ladder Lee and Lee a

THE WAR-CRY THE "NO-PUDDING" CANARY

Which Inspired the Army Founder to Insurrente Self-Denial



lad record.

One day, when they were friends and had discussed many things, including their ideas of a happy home, Joe said to her, "Do you think you could marry a man like me?"

"I don't know," she answered.

"Why?"



Brigadier-General W. O. H. Dodds, C.M.Q. D.S.O.

Chairman, Montreal Salvation Army Jubi-tee Salf-Denial Campaign

COMING EVENTS *

Brigadier and Mrs. Coomba' Barewell Tour-Prince Albert, Sat. Stun, Apr. 24-25; Melfort, Mon. 26; Saskatoon II, Tues., 27; Saskatoon II, Tues., 28; Moose Jaw, Sun, Mon., May 2-3; Regina I., Sun, Mon., 9-10; Regina II., Tues, II.

Brigadier McLean—Victoria, Sat.— Mon., April 24-26; Vancouver II., Sun., May 2; Vancouver I., Sun.— Mon., 9-10.

Staff-Ceptain Larson — Saskatoon, Saturday-Sanday, April 24-25; Humboldt, Monday, 26; Sus-

WILL YOU JOIN IN? DAUPHIN

THE SALVATION ARMY NEEDS THE HELP OF ALL

IN ORDER: THAT IT MAY MAINTAIN ITS PRESENT WORK AT FULL PRESSURE

as well as

ENTER THE MANY DOORS OF OPPOR-TUNITY FOR USEFUL SERVICE THAT STAND OPEN BEFORE IT

ALL PARTIES UNITE IN APPROVAL

Never did the world's humanity stand in greater need of morel and spiritual help to regather its dissipated forces and reconstruct its moral and material defences. It follows that never did the Solvation Army have so wide on opportunity for fulfilling its unique mission.—Sir George Foster, Acting Prime Minister.

Sir George Foster, Acting Prime Minister.

Every extension of the beneficent influence of the Salvation Army
means the substitution, in some degree, of light for darkness, of joy
for sorrow, of faith for fear, in individual lives and in the lives of communities as well. This is the only sure path to personal happiness and
to industrial and international pence.—Hon. W. L. Mackenzie King,
leader of the Opposition. Leader of the Opposition.

THE WEEK OF SELF-DENIAL IS YOUR OPPORTUNITY TO HELP



ouraging Progress is being made the ". Y six. People's work. State of the Corps Cadets who were present at the Council re transfer about by Commissioner Eadle at Edmonton

2

On Release From Prison Young Man Goes Right to Army Meeting and Gets Saved

Meeting and Gest Saved
The week-end meetings, March 27
and 28, were conducted by MeaGathan and Control of Meagraph and Control of Meagraph and MeaGathan and Mea
MeaGathan and Mea
Mea-

were in charge of the open-airs throughout the day.

At the night meeting the Junior Sergeant-Major led the testimony

NEW WESTMINSTER

On Janday, March 21st, we-had On buddy, March 21st, we had the jay of sociega Introller who had been a backgrafter for many years return to food. It was a splendid victor sour a hig fight.

On budgy we had a united meeting to which convades from Vancouncy 2, 3, 4 and 5 Corps came along.

At the meansair meeting the

along
At the open-air meeting the
Fiere Prophet' had a pich in. He
also pass a polytrial address at the
inside meeting, straight and to the

one lad went of the constraint of the morning meeting. At might his little sister countered for Salvation.

Marshaud are

Adjutant and Mrs. Marsland are

SELF-DENIAL SPREADS SALVATION and HEALING



Starving Koreans Receiving Supplies of Rice from Salvation Army Officers



Chinese Cadets Rejoice at arrival of Cornet with which they can call together their Countrymen to hear of Salvation

Consulting Room of Eye Specialist at Salvation Army Hospital, Tokyo, Japan. On the right is Dr. Imamura, a woman Salvationist



Explaining the Way of Salvation at a Wayside Kraal in Zululand, Commissioner Eadie and Light Colonel Smith are the Officers on the jell

AND OFFICIAL CAPACITY OF THE SALVATION AND ADDRESS OF THE SALVATION AND AD

International Headquarters: Oueen Victoria St., London, E.C. WILLIAM BOOTH, Founder. BRAMWELL BOOTH, General. Canada West Headquarters: Confederation Life Bldg., Winnipeg

No. 1.855

rice Five Cents

TORONTO, MAY 1, 1920

William Endie Commissione



Self-Denial at Home Means Salvation and Healing Abroad

A Photo study of Dr. Wille, of the Salvetion Array Eye Hospital in Java, about to operate on a patient. With him is

Mir. Wills, who readem devoted assistance to her husband in his professional work, as

well as being his "decident contrade" in the Salvetion Wat